

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | | | | | | | | | |
|---|------------|---|--------------------------|--|-------------|--|---|------------|----------|-------------------------------|-----------|-------------------|------------------|---------------------------------------|-----------------------|------------|------------|---|
| JAMPEL MICHAEL A TRS | | | 3 Public Sewer | 9 Town Street | | Description | Code | Appraised | Assessed | 1302 | | | | | | | | |
| | | | | 1 Paved | | | | | | | | 3221 | 3221 | 5,900 | 5,900 | | | |
| PO BOX 180 | | SUPPLEMENTAL DATA | | | | EDGARTOWN, MA <h1 style="text-align: center;">VISION</h1> | | | | | | | | | | | | |
| VINEYARD HAV MA 02568 | | Alt Prcl ID PLN#/Rec Lot# Plan Notes Plan Notes Plan Notes | | Restriction Hist District X Other Note UC-Misc 1 UC-Misc 2 | | | | | | | | | | | | | | |
| GIS ID M_282592_793862 | | Assoc Pid# | | Total | | | | | | | | 5,900 | | 5,900 | | | | |
| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | | | | | | | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | |
| JAMPEL MICHAEL A TRS | | 00426 0031 | 03-14-1985 | U | V | 1 | 1A | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed | | |
| | | | | | | | | 2023 | 3221 | 5,900 | 2022 | 3221 | 5,600 | 2021 | 3221 | 5,600 | | |
| | | | | | | | | Total | | 5,900 | Total | | 5,600 | Total | | 5,600 | | |
| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | | |
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | Total | 0.00 | | | | | | | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | | | | | | | | | | | | | |
| Nbhd | | Nbhd Name | | B | | Tracing | | Batch | | | | | | | | | | |
| 0001 | | | | | | | | | | | | | | | | | | |
| NOTES | | | | | | | | | | | | | | | | | | |
| UNIT SIZE 169 SF; BSMT UNIT CF 382 BLDG D UNIT 20 NEVIN SQ SEE ASSOC DOCS | | | | | | | | | | | | | | | | | | |
| BUILDING PERMIT RECORD | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | | | | |
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | | Date | Id | Type | Is | Cd | Purpost/Result | | | |
| | | | | | | | | | | 11-04-2022 | EH | | 6 | 01 | Cyclical Reinspection | | | |
| | | | | | | | | | | 05-03-2017 | DT | | | 11 | Field Review | | | |
| | | | | | | | | | | 03-21-2011 | DT | | | 11 | Field Review | | | |
| | | | | | | | | | | 04-24-2007 | DT | | | 11 | Field Review | | | |
| | | | | | | | | | | 05-11-2004 | DT | | | 11 | Field Review | | | |
| | | | | | | | | | | 01-02-2002 | DT | | | 11 | Field Review | | | |
| | | | | | | | | | | 09-22-2000 | WK | | | 00 | Measur+Listed | | | |
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | | |
| B | Use Code | Description | Zone | Land Type | Land Units | Unit Price | Size Adj | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | | Location Adjustment | | Adj Unit P | Land Value | |
| 1 | 3221 | RTL CNDO M-06 | BI | | 0 SF | 1.00 | 1.00000 | 0 | 1.00 | CBD3 | 0.300 | | | 0.0000 | | 0.3 | 0 | |
| Total Card Land Units | | | | | 0.00 | AC | Parcel Total Land Area | | | | | 0.00 | Total Land Value | | | | | 0 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | | | | | | |
|---|----------------------|---------------|---------------------------------|------------|-------------|----------------|------|-------|------------|-------------|
| Element | Cd | Description | Element | Cd | Description | | | | | |
| Style: | 90 | Retail Condo | | | | | | | | |
| Model | 06 | Com Condo | | | | | | | | |
| Grade | 03 | Average | | | | | | | | |
| Stories: | 1 | 1 Story | | | | | | | | |
| Occupancy | 1 | | | | | | | | | |
| Interior Wall 1: | 05 | Drywall/Sheet | | | | | | | | |
| Interior Wall 2: | | | | | | | | | | |
| Interior Floor 1 | 14 | Carpet | | | | | | | | |
| Interior Floor 2 | | | | | | | | | | |
| Heat Fuel: | 02 | Oil | | | | | | | | |
| Heat Type: | 05 | Hot Water | | | | | | | | |
| AC Type: | 01 | None | | | | | | | | |
| Ttl Bedrms: | 00 | | | | | | | | | |
| Ttl Bathrms: | 0 | | | | | | | | | |
| Ttl Half Bths: | 0 | | | | | | | | | |
| Xtra Fixtres | | | | | | | | | | |
| Total Rooms: | | | | | | | | | | |
| Bath Style: | | | | | | | | | | |
| Kitchen Style: | | | | | | | | | | |
| CONDO DATA | | | | | | | | | | |
| Parcel Id | 101899 | C 11 | Owne | 0.0 | | | | | | |
| | NEVIN SQ COM | B 1 | S 1 | | | | | | | |
| Adjust Type | Code | Description | Factor% | | | | | | | |
| Condo Flr | 4 | UBM | 37 | | | | | | | |
| Condo Unit | 1 | 1 | 156 | | | | | | | |
| COST / MARKET VALUATION | | | | | | | | | | |
| Building Value New | | | | 7,718 | | | | | | |
| Year Built | | | | 1985 | | | | | | |
| Effective Year Built | | | | 1997 | | | | | | |
| Depreciation Code | | | | A | | | | | | |
| Remodel Rating | | | | | | | | | | |
| Year Remodeled | | | | | | | | | | |
| Depreciation % | | | | 24 | | | | | | |
| Functional Obsol | | | | 0 | | | | | | |
| External Obsol | | | | 0 | | | | | | |
| Trend Factor | | | | 1 | | | | | | |
| Condition | | | | | | | | | | |
| Condition % | | | | | | | | | | |
| Percent Good | | | | 76 | | | | | | |
| Cns Sect Rcnd | | | | 5,900 | | | | | | |
| Dep % Ovr | | | | | | | | | | |
| Dep Ovr Comment | | | | | | | | | | |
| Misc Imp Ovr | | | | | | | | | | |
| Misc Imp Ovr Comment | | | | | | | | | | |
| Cost to Cure Ovr | | | | | | | | | | |
| Cost to Cure Ovr Comment | | | | | | | | | | |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| | | | | | | | | | | |
| BUILDING SUB-AREA SUMMARY SECTION | | | | | | | | | | |
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value | | | | |
| UBM | Basement, Unfinished | 0 | 169 | 34 | 45.67 | 7,718 | | | | |
| Ttl Gross Liv / Lease Area | | 0 | 169 | 34 | | 7,718 | | | | |

UBM
(169 sf)