

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 1302 EDGARTOWN, MA VISION |
|---|--|--------------------------|----------------|-----------------|----------|--------------------|------|-----------|-----------|--|
| 41 DOCK STREET LLC | | | 2 Public Water | 9 Town Street | | Description | Code | Appraised | Assessed | |
| | | | 3 Public Sewer | 1 Paved | | 3160 | 3160 | 77,400 | 77,400 | |
| C/O JOHNSON-WEEKS FAMILY 22 GRIGG STREET GREENWICH CT 06830 | | SUPPLEMENTAL DATA | | | | 3250 | 3250 | 168,200 | 168,200 | |
| | | Alt Prcl ID | | Restriction | | 3250 | 3250 | 1,298,900 | 1,298,900 | |
| | | PLN#/Rec LC 19287E | | Hist District X | | | | | | |
| Lot# 5 | | Other Note | | | | | | | | |
| Plan Notes | | UC-Misc 1 | | | | | | | | |
| Plan Notes | | UC-Misc 2 | | | | | | | | |
| Plan Notes | | | | | | | | | | |
| GIS ID M_282737_793718 | | Assoc Pid# | | | | | | | | |
| | | | | | | Total | | 1,544,500 | 1,544,500 | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | |
|---|--|-------------|------------|-----|-----|------------|----|--------------------------------|------|-----------|-------|------|-----------|
| 41 DOCK STREET LLC | | 0074 0109 | 12-27-2013 | U | I | 1 | 1A | Year | Code | Assessed | Year | Code | Assessed |
| PESSOA ALEXA W WEEKS WIM H | | 0073 0093 | 12-31-2012 | U | I | 1 | 1A | 2023 | 3160 | 77,400 | 2022 | 3160 | 58,100 |
| WEEKS WILLIAM H | | 0042 0309 | 02-14-1991 | Q | I | 339,000 | 00 | | 3250 | 168,200 | | 3250 | 110,600 |
| JOHNSON NORMAN PLATT & JOHNSON NORMAN PLATT | | 0041 0301 | 04-06-1990 | U | I | 1 | 1A | | 3250 | 1,298,900 | | 3250 | 921,408 |
| | | 0036 0037 | 05-07-1986 | Q | I | 450,000 | 00 | Total | | 1,544,500 | Total | | 1,090,108 |
| | | | | | | | | Total | | 1,090,108 | Total | | 1,090,108 |

| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | APPRaised VALUE SUMMARY | | | | | |
|------------|------|-------------|-------------------|------|-------------|--------|-------------------------|---------------------------------|---|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | This signature acknowledges a visit by a Data Collector or Assessor | | | |
| | | | | | | | | | Appraised Bldg. Value (Card) 211,600 | | | |
| Total | | | 0.00 | | | | | Appraised Xf (B) Value (Bldg) 0 | | | | |

| ASSESSING NEIGHBORHOOD | | | |
|------------------------|-----------|---|---------|
| Nbhd | Nbhd Name | B | Tracing |
| CBD2 | | | |

| NOTES | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|-----------|--|--|--|
| BLDG 1 LEASED FOR RETAIL SOFT AS A GRAPE (BOTH FLOORS) | | | | | | | | | | | |
| DOCK ON CD 2 BLDG | | | | | | | | | | | |
| Total Appraised Parcel Value | | | | | | | | 1,544,500 | | | |

| BUILDING PERMIT RECORD | | | | | | | | VISIT / CHANGE HISTORY | | | | | | |
|------------------------|------------|------|---------------|--------|-----------|--------|-----------|------------------------|------------|----|------|----|----|--------------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| 2017-376 | 01-06-2017 | RA | Res Add/Alter | 15,000 | | 0 | | SHINGLE SIDEWALLS & RO | 05-10-2017 | DT | | | 11 | Field Review |
| 2015-422 | 05-08-2015 | RA | Res Add/Alter | 0 | | 0 | | SHINGLE SIDEWALL | 04-19-2013 | EP | | | 01 | Cyclical Reinspection |
| 2013-170 | 11-28-2012 | CA | Comm Add/Alte | | | | | SHINGLE SIDEWALLS | 03-21-2011 | DT | | | 11 | Field Review |
| 2009-83 | 11-27-2008 | RA | Res Add/Alter | | | | | MINOR ALT TO COMM | 04-12-2010 | EP | | | 01 | Cyclical Reinspection |
| | | | | | | | | | 03-31-2009 | EP | | | 12 | Bldg Permit/Measur/New C |
| | | | | | | | | | 04-24-2007 | DT | | | 11 | Field Review |
| | | | | | | | | | 01-02-2002 | DT | | | 11 | Field Review |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | |
|-----------------------------|----------|-------------|------|-----------|------------|------------|------------------------------|------------|-------|-------|----------|------------------|---------------------|---------------|------------|-----------|
| B | Use Code | Description | Zone | Land Type | Land Units | Unit Price | I. Factor | Site Index | Cond. | Nbhd. | Nbhd Adj | Notes | Location Adjustment | Adj Unit Pric | Land Value | |
| 1 | 3250 | RETAIL <10K | B1 | | 4,550 SF | 422.92 | 1.00000 | A | 1.00 | CBD2 | 0.450 | WF | | 0 | 285.47 | 1,298,900 |
| Total Card Land Units | | | | | 0.10 | AC | Parcel Total Land Area: 0.10 | | | | | Total Land Value | | 1,298,900 | | |

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 1302 EDGARTOWN, MA VISION |
|---|--|--------------------------|----------------|---------------|----------|--------------------|------|-----------|-----------|--|
| 41 DOCK STREET LLC | | | 2 Public Water | 9 Town Street | | Description | Code | Appraised | Assessed | |
| | | | 3 Public Sewer | 1 Paved | | 3160 | 3160 | 77,400 | 77,400 | |
| | | | | | | 3250 | 3250 | 168,200 | 168,200 | |
| C/O JOHNSON-WEEKS FAMILY 22 GRIGG STREET GREENWICH CT 06830 | | SUPPLEMENTAL DATA | | | | 3250 | 3250 | 1,298,900 | 1,298,900 | |
| | | Alt Prcl ID | Restriction | | | | | | | |
| | | PLN#/Rec LC 19287E | Hist Distrct X | | | | | | | |
| | | Lot# 5 | Other Note | | | | | | | |
| | | Plan Notes | UC-Misc 1 | | | | | | | |
| | | Plan Notes | UC-Misc 2 | | | | | | | |
| | | Plan Notes | | | | | | | | |
| | | GIS ID M_282737_793718 | Assoc Pid# | | | | | | | |
| | | | | | | Total | | 1,544,500 | 1,544,500 | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | |
|---|--|-------------|------------|-----|-----|------------|----|--------------------------------|------|-----------|-------|------|-----------|
| 41 DOCK STREET LLC | | 0074 0109 | 12-27-2013 | U | I | 1 | 1A | Year | Code | Assessed | Year | Code | Assessed |
| PESSOA ALEXA W WEEKS WIM H | | 0073 0093 | 12-31-2012 | U | I | 1 | 1A | 2023 | 3160 | 77,400 | 2022 | 3160 | 58,100 |
| WEEKS WILLIAM H | | 0042 0309 | 02-14-1991 | Q | I | 339,000 | 00 | | 3250 | 168,200 | | 3250 | 110,600 |
| JOHNSON NORMAN PLATT & JOHNSON NORMAN PLATT | | 0041 0301 | 04-06-1990 | U | I | 1 | 1A | | 3250 | 1,298,900 | | 3250 | 921,408 |
| | | 0036 0037 | 05-07-1986 | Q | I | 450,000 | 00 | Total | | 1,544,500 | Total | | 1,090,108 |
| | | | | | | | | Total | | 1,090,108 | Total | | 1,090,108 |

| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | APPRAISED VALUE SUMMARY | | | | | |
|------------|------|-------------|-------------------|------|-------------|--------|-------------------------|---------------------------------|---|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | This signature acknowledges a visit by a Data Collector or Assessor | | | |
| | | | | | | | | | Appraised Bldg. Value (Card) 211,600 | | | |
| Total | | | 0.00 | | | | | Appraised Xf (B) Value (Bldg) 0 | | | | |

| ASSESSING NEIGHBORHOOD | | | |
|------------------------|-----------|---|---------|
| Nbhd | Nbhd Name | B | Tracing |
| CBD2 | | | |

| NOTES | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|---|--|--|--|--|--|--|--|--|--|------------------------|----|------|----|----|----------------|
| BLDG 2 PRIVATE NON-COMM USE BY PROPERTY OWNER | | | | | | | | | | Date | Id | Type | Is | Cd | Purpost/Result |
| | | | | | | | | | | | | | | | |
| Total Appraised Parcel Value | | | | | | | | | | 1,544,500 | | | | | |

| BUILDING PERMIT RECORD | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|------------------------|------------|------|-------------|--------|-----------|--------|-----------|----------|--|------------------------|----|------|----|----|----------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | | Date | Id | Type | Is | Cd | Purpost/Result |
| | | | | | | | | | | | | | | | |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | |
|-----------------------------|----------|-------------|------|-----------|------------|------------|------------------------------|------------|-------|-------|----------|----------------------------|---------------------|---------------|------------|
| B | Use Code | Description | Zone | Land Type | Land Units | Unit Price | I. Factor | Site Index | Cond. | Nbhd. | Nbhd Adj | Notes | Location Adjustment | Adj Unit Pric | Land Value |
| 2 | 3160 | COM WHS M94 | B1 | | 0 SF | | 1.00000 | 0 | 1.00 | | 1.000 | | 0 | 0 | 0 |
| Total Card Land Units | | | | | 0.00 | AC | Parcel Total Land Area: 0.10 | | | | | Total Land Value 1,298,900 | | | |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|------|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style: | 12 | Commercial | | | |
| Model | 94 | Commercial | | | |
| Grade | 03 | Average | | | |
| Stories: | 1 | | | | |
| Occupancy | 1.00 | | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | | | | | |
| Roof Structure | 03 | Gable/Hip | | | |
| Roof Cover | 03 | Asph/F GlS/Cmp | | | |
| Interior Wall 1 | 01 | Minim/Masonry | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 09 | Pine/Soft Wood | | | |
| Interior Floor 2 | | | | | |
| Heating Fuel | 01 | Coal or Wood | | | |
| Heating Type | 01 | None | | | |
| AC Type | 01 | None | | | |
| Bldg Use | 3160 | COM WHS M94 | | | |
| Total Rooms | | | | | |
| Total Bedrms | 00 | | | | |
| Total Baths | 1 | | | | |
| Heat/AC | 00 | NONE | | | |
| Frame Type | 02 | WOOD FRAME | | | |
| Baths/Plumbing | 02 | AVERAGE | | | |
| Ceiling/Wall | 04 | CEIL & MIN WL | | | |
| Rooms/Prtns | 02 | AVERAGE | | | |
| Wall Height | 9.00 | | | | |
| % Conn Wall | 0.00 | | | | |
| 1st Floor Use: | 3160 | | | | |

| MIXED USE | | |
|-----------|-------------|------------|
| Code | Description | Percentage |
| 3160 | COM WHS M94 | 100 |
| | | 0 |
| | | 0 |

| COST / MARKET VALUATION | |
|--------------------------|--------|
| RCN | 78,955 |
| Year Built | 1870 |
| Effective Year Built | 1981 |
| Depreciation Code | F |
| Remodel Rating | |
| Year Remodeled | |
| Depreciation % | 40 |
| Functional Obsol | 5 |
| External Obsol | 0 |
| Trend Factor | 1 |
| Condition | |
| Condition % | |
| Percent Good | 55 |
| Cns Sect Rcnd | 43,400 |
| Dep % Ovr | |
| Dep Ovr Comment | |
| Misc Imp Ovr | |
| Misc Imp Ovr Comment | |
| Cost to Cure Ovr | |
| Cost to Cure Ovr Comment | |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-------------|-----|-------|------------|--------|----------|--------|-------|-----------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Good | Grade | Grade Adj | Appr. Value |
| DCK2 | COM TYPE | L | 385 | 126.00 | 1980 | | 70 | | 0.00 | 34,000 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | | |
|-----------------------------------|----------------------------|-------------|------------|----------|-----------|----------------|--|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value | |
| BAS | First Floor | 308 | 308 | 308 | 202.97 | 62,515 | |
| CTH | Cath Cing | 0 | 210 | 32 | 30.93 | 6,495 | |
| EAF | Attic, Expansion, Finished | 49 | 98 | 49 | 101.49 | 9,946 | |
| Ttl Gross Liv / Lease Area | | 357 | 616 | 389 | | 78,956 | |

